



AQUA PRO-TECH LABORATORIES
Certified Environmental Testing



ANALYTICAL RESULTS

STANDARD DELIVERABLES FORMAT

APL WORK ORDER NUMBER: 6080852

Chapman Inc

Project: Thomas Conely School

Brian Wood
Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Thomas Conely School

Client: Chapman Inc

Contact: Bob Farrell

APL Order ID: 6080852

Received: 8/25/16 15:10

| Sample ID/Analysis | Method | Prepared | Analyzed | Result | Qual | MDL | RL | Units |
|------------------------------------|-----------|-----------------------|---------------|------------|-----------|---------|----|-------|
| 6080852-01 (Drinking Water) | | Kitchen Sink 2 | | Collected: | 8/25/2016 | 9:00 | | |
| Total Metals | | | | | | | | |
| ICP-MS Copper | EPA 200.8 | 8/26/16 13:21 | 8/26/16 13:21 | 0.0129 | | 0.00200 | | mg/L |
| ICP-MS Lead | EPA 200.8 | 8/26/16 13:21 | 8/26/16 13:21 | ND | | 0.00200 | | mg/L |
| 6080852-02 (Drinking Water) | | New Addition Fountain | | Collected: | 8/25/2016 | 9:05 | | |
| Total Metals | | | | | | | | |
| ICP-MS Copper | EPA 200.8 | 8/26/16 13:25 | 8/26/16 13:25 | 0.105 | | 0.00200 | | mg/L |
| ICP-MS Lead | EPA 200.8 | 8/26/16 13:25 | 8/26/16 13:25 | ND | | 0.00200 | | mg/L |

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.

APL 6080852

AQUA PRO-TECH LABORATORIES



www.aquaprotechlabs.com

1275 BLOOMFIELD AVENUE • BUILDING 6
FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
FAX: 973.227.2813

CONTAMINATION LEVEL

HIGH MEDIUM LOW

CHAIN OF CUSTODY

PAGE OF

CLIENT: Chapman Inc
 ADDRESS: PO Box 545
Chester, NJ
 PHONE: 908-879-1285
 E-MAIL: Bub@chapin.net
 PROJECT NAME: Thomas Carely Sch.
 PROJECT MGR: Bob Farrell
 PROJECT or PO #: 186

SEND REPORT TO:
 ADDRESS: _____
 PHONE: _____
 FAX: _____

SEND INVOICE TO:
 ADDRESS: _____
 SAMPLED BY: BSF

APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required
 48 hr. date & time required
 72 hr. date & time required
 1 week

TURN-AROUND TIME 8/29/16 AM

REPORT FORMAT
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/E2 REPORTING

ELECTRONIC FORMAT
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL
 SRP# _____

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

| APL Lab ID# | Sample Source: Field ID | Date | Time | Sample Type | | | No. of Bottles | Preservative | Analysis Requested |
|-------------------|------------------------------|----------------|-------------|-------------|---|---|----------------|--------------|----------------------|
| | | | | D | W | S | | | |
| <u>U080852-01</u> | <u>Kitchen Sink 2</u> | <u>8/23/16</u> | <u>0900</u> | <u>X</u> | | | <u>1</u> | | <u>Lead + Copper</u> |
| <u>72</u> | <u>New addition fountain</u> | <u>8/25/16</u> | <u>0905</u> | <u>X</u> | | | <u>1</u> | | <u>Lead + Copper</u> |
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RELINQUISHED BY (Print) Bob Farrell DATE 8/23/16 RECEIVED BY (Print) Drew Melnyk
 Signature [Signature] Time 5:10 Signature [Signature]

RELINQUISHED BY (Print) _____ DATE _____ RECEIVED BY (Print) _____
 Signature _____ Time _____ Signature _____

RELINQUISHED BY (Print) _____ DATE _____ RECEIVED BY (Print) _____
 Signature _____ Time _____ Signature _____

COMMENTS/SPECIAL INSTRUCTIONS 48 hr. turn around. Cooler Temp. upon receipt at lab 37

VERIFICATION: NELAP (National Environmental Laboratory Accreditation Program) NJDEP #07010 PADEP #68-02903 NYDOH #11634 CTPH #0233 US ARMY
 I warrant this Chain of Custody Agreement customer expressly agrees to pay API for all charges reasonably incurred in connection with analysis and reporting for this sample.