

BETHLEHEM TOWNSHIP BOARD OF EDUCATION
 280 ASBURY-WEST PORTAL ROAD
 ASBURY, NEW JERSEY 08802
 908-479-6336



SPECIAL MEETING AGENDA
May 3, 2023 - 6:30 p.m.
Ethel Hoppock Middle School Library

I. CALL TO ORDER - President

II. PUBLIC MEETING NOTICE

In compliance with the Open Public Meetings Act of New Jersey, adequate notice of this meeting was provided by sending notice to: The Hunterdon County Democrat, Bethlehem Township Clerk, email sent to school community and township residents, by posting on the bulletin boards in the Ethel Hoppock Middle School and Thomas B. Conley Schools and by posting notice on the Board of Education website at <http://btschools.org/>

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

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|--|-------------------|------------------|-----------------|-----------------------|-----------------|----------------------|---------------------|
| | Mr. Thomas Gregor | Mr. Michael Hale | Mr. Kyle Harris | Mr. Daniel MacDonnell | Mr. Travis Roop | Ms. Jennifer Seibert | Ms. Stephanie Yager |
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V. PRESENTATION(S) FOR ARCHITECT OF RECORD

VI. PUBLIC COMMENTS

Public participation at board meetings is intended to allow individual members of the public to address the Board of Education on issues of public concern. The public comment period is an opportunity for the Board to listen to citizen concerns, but not to debate issues or enter into a question-and-answer session or a “cross examination” between the public and individual members. While all comments made by the public will be taken under advisement, the Board will not respond to comments made by the public.

- Pursuant to Board Policy #0167:
 - all statements from the public must be directed to the President or other presiding officer; no participant may address or question board members individually.
 - members of the public who wish to make a statement during the Public Comments portion of the meeting may speak for no more than three (3) minutes.
 - members of the public must identify themselves prior to speaking. Please state your name and

address and group affiliation, if appropriate.

VII. NOTEWORTHY DATES

1. Wednesday, May 17, 2023 - Regular Board of Education Meeting - EHMS Library - Executive Session Meeting begins at 6:30 p.m. (not open to the public) and the Regular Public Meeting begins at 7:00 p.m.

VIII. ADJOURNMENT

MOTION TO ADJOURN by _____, seconded by _____.